

Purusha Suktam

ō-ntachCham yōrāvṛṇimahē | gātum yajñāya |

gātum yajñapatayē | daivi svastiraṣtu naḥ |

svastirmānuṣēbhyah | ūrdhva-ñjigātu bhēṣajam |

śa-nnō astu dvipadē | śa-ñchatuṣpadē |

ōṃ sānti-śśānti-śśāntiḥ ||

saḥasraśīrṣā_puruṣaḥ | saḥasrākṣa-ssaḥasrapāt |

sa bhūmiṃ viśvatō vṛtvā | atyatiṣṭhaddaśāṅgulam ||

puruṣa ēvēdagm sarvam | yadbhūtaṃ yachcha bhavyam |

utāmṛtaṭva syēśānaḥ | yadannēnātirōhati ||

ētāvānasya mahimā | atō_jyāyāgścha_puruṣaḥ |

pādō-'sya_viśvā bhūtāni | tripādasyāmṛta-ndivi ||

tripādūrdhva udayitpuruṣaḥ | pādō-'syēhā-'bhavātpunaḥ |

tatō_viśvaṇvyākramat | sāśanānaśanē aḥhi ||

tasmādvirāḍajāyata | virājō_adhi_puruṣaḥ |

sa jātō atyarichyata | paśchādbhūmimathō_puraḥ ||

yatpuruṣēṇa haviṣā | dēvā yajñamatahvata |

vaśantō_asyāsīdājyam | grīṣma_idhmaśśaradhdhaviḥ ||

saptāsyāsanparīdhayaḥ | tri-ssapta samidhaḥ kṛtāḥ |

dēvā yadyajña-ntānvānāḥ | abadhnaṇ-puruṣa-mpaśum ||

taṃ yajña-mbarhiṣi_praukṣan | puruṣa-ñjātamagrataḥ |

tēna dēvā ayajanta | sādhyā_ṛṣayaścha_yē ||

tasmādyajñāthsarva_hutaḥ | sambhṛta-mprṣadājyam |

paśūg-stāg-śchakrē vāyavyān | āraṇyān-grāmyāścha_yē ||

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tasmādyajñāthsarvaḥutaḥ | ṛcha-ssāmāni jajñirē |
Chandāgṃsi jajñirē tasmāt | yajustasmādayāyata ||

tasmādaśvā ajāyanta | yē kē chōbhayādataḥ |
gāvō ha jajñirē tasmāt | tasmājjātā ajāvayaḥ ||

yatpuruṣaṃ vyadadhuḥ | kaṭithā vyakalpayann |
mukha-nkimasya kau bāhū | kāvūrū pādāvuchyētē ||

brāhmaṇō-'sya mukhamāsīt | bāhū rājanyaḥ kṛtaḥ |
ūrū tadasya yadvaiśyaḥ | padbhyāgṃ sūdrō ajāyataḥ ||

chandramā manasō jātaḥ | chakṣō-ssūryō ajāyata |
mukhādindraschāgnīścha | prāṇādvāyurajāyata ||

nābhyā āsīdantarikṣam | śīrṣṇō dyau-ssamavartata |
padbhyā-mbhūmirdiśa-śsrōtrāt | tathā lōkāgṃ akalpayann ||

vēdāhamēta-mpuruṣa-mmaḥāntam | ādityavarṇa-ntamāsaṣtu pārē |
sarvāṇi rūpāṇi vichitya dhīraḥ | nāmāni kṛtvā-'bhivadaṇ, yadā-'stē ||

dhātā purastādyamudājahāra | śakraḥ pravīdvā-npradiśaśchataśraḥ |
tamēvaṃ vidvānamṛta iha bhavati | nānyaḥ panthā ayanāya vidyatē ||

yajñēna yajñamāyajanta dēvāḥ | tāni dharmāṇi prathamānyā'sann |
tē ha nāka-mmahīmāna-ssachantē | yatra pūrvē sādhyā-ssanti dēvāḥ ||

adbhya-ssambhūtaḥ pṛthivyai rasāchcha | viśvakarmaṇa-ssamavartatādhi |
tasya tvaṣṭā vidadhadrūpamēti | tatpuruṣasya viśvamājānamagrē ||

vēdāhamēta-mpuruṣa-mmaḥāntam | ādityavarṇa-ntamāsaḥ parastāt |
tamēvaṃ vidvānamṛta iha bhavati | nānyaḥ panthā vidyatē-'yanāya ||

prajāpatiścharati garbhē antaḥ | ajāyāmānō bahudhā vijāyatē |
tasya dhīrāḥ pariṇānanti yōnim | marīchīnā-mpadamīchChanti vēdhasaḥ ||

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yō dēvēbhya ātapati | yō dēvānā-mpurōhitaḥ |
pūrvō yō dēvēbhyō jātaḥ | namō ruḥāya brāhmayē ||
ruḥa-mbrāhma-ñjanayantaḥ | dēvā agrē tadabruvann |
yastvaiya-mbrāhmaṇō vidyāt | tasya dēvā asaṇ vaśē ||
hrīścha tē lakṣmīścha patnyau | ahōrātrē pārśvē |
nakṣatrāṇi rūpam | āsvinau vyāttam |
iṣṭa-mmaniṣāṇa | amu-mmaniṣāṇa | sarva-mmaniṣāṇa ||
tachCham yōrāvṛṇimahē | gātum yajñāya | gātum yajñapatayē | daivi
svastirāstu naḥ | svastirmānuṣēbhyaḥ | ūrdhva-ñjigātu bhēṣajam | śa-nno
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