

Ganga Stotram: Devi Sureswari Bhagavati

**Devi Sure[a-Ii]shvari Bhagavati Gangge
Tribhuvana-Taarinni Tarala-Tarangge |
Shangkara-Mauli-Vihaarinni Vimale
Mama Matir-Aastaam Tava Pada-Kamale ||1||**

**Bhaagiirathi Sukha-Daayini Maatas-
Tava Jala-Mahimaa Nigame Khyaatah |
Naaham Jaane Tava Mahimaanam
Paahi Krpaamayi Maam-Ajnyaanam ||2||**

**Hari-Pada-Paadya-Tarangginni Gangge
Hima-Vidhu-Muktaa-Dhavala-Tarangge |
Duurii-Kuru Mama Duskruti-Bhaaram
Kuru Krpayaa Bhava-Saagara-Paaram ||3||**

**Tava Jalam-Amalam Yena Nipiitam
Parama-Padam Khalu Tena Grhiitam |
Maatar-Gangge Tvayi Yo Bhaktah
Kila Tam Drassttum Na Yamah Shaktah ||4||**

**Patito[a-U]ddhaarinni Jaahnavi Gangge
Khannddita-Giri-Vara-Mannddita-Bhangge |
Bhiissma-Janani He Muni-Vara-Kanye
Patita-Nivaarinni Tri-Bhuvana-Dhanye ||5||**

**Kalpa-Lataam-Iva Phala-Daam Loke
Prannamati Yastvaam Na Patati Shoke |
Paaraavaara-Vihaarinni Gangge
Vimukha-Yuvati-Krta-Tarala-Apaangge ||6||**

**Tava Cen-Maatah Srotah-Snaatah
Punar-Api Jatthare Sopi Na Jaatah |
Naraka-Nivaarinni Jaahnavi Gangge
Kalussa-Vinaashini Mahimo[a-U]ttungge ||7||**

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**Punar-Asad-Angge Punnya-Tarangge
Jaya Jaya Jaahnavi Karunna-Apaangge |
Indra-Mukutta-Manni-Raajita-Caranne
Sukha-De Shubha-De Bhrtya-Sharannye ||8||**

**Rogam Shokam Taapam Paapam
Hara Me Bhagavati Kumati-Kalaapam |
Tri-Bhuvana-Saare Vasudhaa-Haare
Tvam-Asi Gatir-Mama Khalu Samsaare ||9||**

**Alakaanande Parama-[A]janande
Kuru Karunnaamayi Kaatara-Vandye |
Tava Tatta-Nikatte Yasya Nivaasah
Khalu Vaikunntthe Tasya Nivaasah ||10||**

**Varam-Iha Niire Kamattho Miinah
Kim Vaa Tiire Sharattah Kssiinnah |
Athavaa Shvapaco Malino Diinas-
Tava Na Hi Duure Nrpati-Kuliinah ||11||**

**Bho Bhuvaneshvari Punnye Dhanye
Devi Dravamayi Muni-Vara-Kanye |
Ganggaa-Stavam-Imam-Amalam Nityam
Patthati Naro Yah Sa Jayati Satyam ||12||**

**Yessaam Hrdaye Ganggaa-Bhaktis-
Tessaam Bhavati Sadaa Sukha-Muktih |
Madhuraa-Kaantaa-Pajjhattikaabhih
Parama-[A]jananda-Kalita-Lalitaabhih ||13||**

**Ganggaa-Stotram-Idam Bhava-Saaram
Vaan.chita-Phala-Dam Vimalam Saaram |
Shangkara-Sevaka-Shangkara-Racitam
Patthati Sukhii Stava Iti Ca Samaaptah ||14||**

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**Devi Sure[a-Ii]shvari Bhagavati Gangge Tribhuvana-Taarinni Tarala-Tarangge |
Shangkara-Mauli-Vihaarinni Vimale Mama Matir-Aastaam Tava Pada-Kamale ||1||**

Meaning:

1.1: (Salutations to Devi Ganga) O **Devi Bhagavati Ganga**, the **Goddess** of the **Devas**, You **liberate** the **Three Worlds** with the (merciful) **waves** of Your **Liquid** Form,

1.2: O the **Stainless Pure** One Who **resides** in the **Head** of **Shankara**, May my **Devotion** remain firmly **established** on Your **Lotus Feet**.

**Bhaagiirathi Sukha-Daayini Maatas-Tava Jala-Mahimaa Nigame Khyaatah |
Naaham Jaane Tava Mahimaanam Paahi Krpaamayi Maam-Ajnyanam ||2||**

Meaning:

2.1: (Salutations to Devi Ganga) O **Mother Bhagirathi**, You **give Joy** to All, and the **Glory** of **Your Water** is **praised** in the **Scriptures**,

2.2: I do **not know** Your **Glory** fully, but inspite of my **Ignorance**, please **protect** me, O **Compassionate** Mother.

**Hari-Pada-Paadya-Taranginni Gangge Hima-Vidhu-Muktaa-Dhavala-Tarangge |
Duurii-Kuru Mama Dusskrti-Bhaaram Kuru Krpayaa Bhava-Saagara-Paaram ||3||**

Meaning:

3.1: (Salutations to Devi Ganga) O Mother **Ganga**, You **originate** from the **Feet** of **Hari**, and flow down with Pure **White Waves** resembling the Whiteness of **Frost**, the Whiteness of **Moon**, as well as the Whiteness of **Pearl**,

3.2: O Mother, Please **remove** the **burden** in **my** Mind created due to **Evil** deeds, and by

Your **Grace** finally **make** me **cross** the **ocean** of **Samsara** (Worldly Existence).

**Tava Jalam-Amalam Yena Nipiitam Parama-Padam Khalu Tena Grhiitam |
Maatar-Gangge Tvayi Yo Bhaktah Kila Tam Drassttum Na Yamah Shaktah ||4||**

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Meaning:

4.1: (Salutations to Devi Ganga) He who has drunk Your Pure Water, Indeed he will obtain the Highest Abode,

4.2: Yama is not able to cast his glance on him (i.e. he goes to Your Abode and not Yamaloka).

**Patito[a-U]ddhaarinni Jaahnavi Gangge Khanndita-Giri-Vara-Manndita-Bhangge |
Bhiisma-Janani He Muni-Vara-Kanye Patita-Nivaarinni Tri-Bhuvana-Dhanye ||5||**

Meaning:

5.1: (Salutations to Devi Ganga) O Jahnavi Ganga, You are the uplifter of the fallen, and You flow meandering through the Great Mountains (of Himalayas), cutting through them and adorning them,

5.2: O the Mother of Bhisma and the daughter of the great Jahnu Muni, You save the fallen and bring prosperity to the three Worlds.

**Kalpa-Lataam-Iva Phala-Daam Loke Prannamati Yastvaam Na Patati Shoke |
Paaraavaara-Vihaarinni Gangge Vimukha-Yuvati-Krta-Tarala-Apaangge ||6||**

Meaning:

6.1: (Salutations to Devi Ganga) You bestow Fruits to the Worlds like the Kalpalata (Wish-Fulfilling creeper); He who reverentially bows down to You does not fall into Grief,

6.2: O Mother Ganga, You flow into the ocean with the sportiveness of a young Maiden turning away with side glances.

**Tava Cen-Maatah Srotah-Snaatah Punar-Api Jatthare Sopi Na Jaatah |
Naraka-Nivaarinni Jaahnavi Gangge Kalussa-Vinaashini Mahimo[a-U]ttungge ||7||**

Meaning:

7.1: (Salutations to Devi Ganga) O Mother, he who has bathed in the flow of Your Pure Water, he will not again take birth from the womb of a mother (i.e. have rebirth),

7.2: O Jahnavi Ganga, You save people from falling in the Naraka (Hell)

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and **destroy** their **Impurities**; O Mother Ganga, Your **Greatness** stands **High**.

**Punar-Asad-Angge Punnya-Tarangge Jaya Jaya Jaahnavi Karunna-
Apaangge |
Indra-Mukutta-Manni-Raajita-Caranne Sukha-De Shubha-De Bhrtiya-
Sharannye ||8||**

Meaning:

8.1: (Salutations to Devi Ganga) O **Jahnavi** Ganga, **Victory** to You, You make the **Impure Body** Pure **again** by Your **Holy Waves** and **Compassionate Glance**,

8.2: O Mother Ganga, Your **Feet** is **adorned** with the **Crown-Jewel** of **Indra**; You **give Joy** and **bestow Auspiciousness** to the **servant** who takes Your **Refuge**.

**Rogam Shokam Taapam Paapam Hara Me Bhagavati Kumati-
Kalaapam |
Tri-Bhuvana-Saare Vasudhaa-Haare Tvam-Asi Gatir-Mama Khalu
Samsaare ||9||**

Meaning:

9.1: (Salutations to Devi Ganga) O **Bhagavati** Ganga, Please **take away** my **Diseases, Sorrows, Afflictions** and **Sins & Evil-Tendencies** from my Mind,

9.2: O Mother Ganga, You are the **Prosperity** of the **Three Worlds** and the **Garland** of the **Earth**, You **verily** are my **Refuge** in the **Samsara** (Worldly Existence).

**Alakaanande Parama-[A]nande Kuru Karunnaamayai Kaatara-
Vandye |
Tava Tatta-Nikatte Yasya Nivaasah Khalu Vaikunntthe Tasya
Nivaasah ||10||**

Meaning:

10.1: (Salutations to Devi Ganga) O **Alakananda**, O the giver of **Great Joy**, Please listen to my Prayers and **be** Gracious to me, O the **Merciful** One Who is **adored** by the **Helpless**,

10.2: **He**, who **resides near Your River Bank**, is **indeed residing** in **Vaikuntha**,

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**Varam-Iha Niire Kamattho Miinah Kim Vaa Tiire Sharattah Kssiinnah
|
Athavaa Shvapaco Malino Diinas-Tava Na Hi Duure Nrpati-Kuliinah
||11||**

Meaning:

11.1: (Salutations to Devi Ganga) O Mother, It is **better** to live in Your **Waters** like a **Tortoise** or **Fish**, or in Your **River Bank** like a **feeble Chameleon**, ...

11.2: ... or be an **unclean** and **miserable Low born** (but living near You), **rather** than be a **King** or **High Born** but being **far** away from You.

**Bho Bhuvaneshvari Punnye Dhanye Devi Dravamayi Muni-Vara-
Kanye |
Gangaa-Stavam-Imam-Amalam Nityam Patthati Naro Yah Sa Jayati
Satyam ||12||**

Meaning:

12.1: (Salutations to Devi Ganga) O **Bhuvaneshwari** (Goddess of the World), You are the bestower of **Holiness** and **Prosperity**; O **Devi**, You are the **daughter** of the **great Jahnu Muni** in **Liquid Form**,

12.2: He who **regularly recites** this **Pure Ganga Stava** (Hymn), he **truly** becomes **successful**.

**Yessaam Hrdaye Gangaa-Bhaktis-Tessaam Bhavati Sadaa Sukha-
Mukthih |
Madhuraa-Kaantaa-Pajjhattikaabhih Parama-[A]ananda-Kalita-
Lalitaabhih ||13||**

Meaning:

13.1: (Salutations to Devi Ganga) He who fills his **Heart** with **Devotion** to **Devi Ganga**, he **always** feels the **Joy** of **Freedom** (within his Heart),

13.2: This Ganga Stotram which is **Sweet** and **Pleasing** is composed in **Pajjhatika** meter; It is like a **Great Joy** formed with **Artless Innocence** (of Devotion).

**Gangaa-Stotram-Idam Bhava-Saaram Vaan.chita-Phala-Dam
Vimalam Saaram |
Shangkara-Sevaka-Shangkara-Racitam Patthati Sukhii Stava Iti Ca
Samaaptah ||14||**

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Meaning:

14.1: (Salutations to Devi Ganga) This Ganga Stotram is the true substance in this Samsara, giving desired Fruits, and is the essence of Purity,

14.2: This hymn is composed by Shankara (Adi Shankaracharya), the servant of Shankara (Shiva); those who read it will be filled with Joy; thus ends this Stava (Hymn) (with good wishes for all).